

State of Vermont

AGENCY OF NATURAL RESOURCES  
DEPARTMENT OF ENVIRONMENTAL CONSERVATION

Waste Management and Prevention Division  
One National Life Drive – Davis 1  
Montpelier VT 05620-3704  
(802) 522-5949  
[cheryl.hamilton@vermont.gov](mailto:cheryl.hamilton@vermont.gov)

**PERSONAL HISTORY DISCLOSURE FORM**

Applicant: \_\_\_\_\_  
Last First Middle

Maiden or Alias Names: \_\_\_\_\_

Place of Birth: \_\_\_\_\_  
City/Town State County

Date of Birth: \_\_\_\_\_  
Month Day Year

**Section 1 – Disclosure of Criminal Record of Convictions (please circle yes or no)**

Have you ever been convicted of murder? Yes No

Have you ever been convicted of kidnapping, as that offense is defined in 13 V.S.A. Section 2405? Yes No

Have you ever been convicted of gambling, as that offense is defined in 13 V.S.A. Section 2135? Yes No

Have you ever been convicted of robbery, as that offense is defined in 13 V.S.A. Section 608? Yes No

Have you ever been convicted of bribery, as that offense is defined in 13 V.S.A. Chapter 21? Yes No

Have you ever been convicted of extortion, as that offense is defined in 13 V.S.A. Section 1701? Yes No

Have you ever been convicted of arson, as that offense is defined in 13 V.S.A. Chapter 11? Yes No

Have you ever been convicted of burglary, as that offense is defined in 13 V.S.A. Section 2101? Yes No

Have you ever been convicted of larceny and embezzlement, as that offense is defined in 13 V.S.A. Chapter 57? Yes No

Have you ever been convicted of forgery and fraud, as that offense is defined in 13 V.S.A. Chapters 43, 47, and 49 and 9 V.S.A. Chapters 63, 67, 71, 105, and 131? Yes No



Have you ever been convicted of possession and control of drugs and related offenses, as that offense is defined in 18 V.S.A. Chapter 84? Yes No

Have you ever been convicted of trafficking in alcoholic beverages, as that offense is defined in 7 V.S.A. Section 561? Yes No

Have you ever been convicted of the federal Racketeer Influenced and Corrupt Organization Act, as that offense is defined in 18 U.S.C. Section 1961, et seq.? Yes No

Have you ever been convicted of the criminal provisions of federal antitrust laws for activities related to solid waste? Yes No

Have you ever been convicted of obstruction of justice, as that offense is defined in 13 V.S.A. Chapter 67? Yes No

Have you ever been convicted of fraud in the offering, sale, or purchase of securities, as that offense is defined in 9 V.S.A. Section 4224a and in the United States Code? Yes No

Have you ever been convicted of alteration of motor vehicle identification numbers, as that offense is defined in 23 V.S.A. Section 1703? Yes No

Have you ever been convicted of unlawful manufacture, purchase, use, or transfer of firearms, as that offense is defined in 13 V.S.A. Chapter 85 and in the United States Code? Yes No

Have you ever been convicted of perjury, as that offense is defined in 13 V.S.A. Chapter 65? Yes No

**If you circled “YES” for any of the offenses listed above, you need to submit the following information for each offense. Attach additional pages if necessary:**

COURT: \_\_\_\_\_  
DATE OF CONVICTION: \_\_\_\_\_  
STATUTORY OFFENSE: \_\_\_\_\_

COURT: \_\_\_\_\_  
DATE OF CONVICTION: \_\_\_\_\_  
STATUTORY OFFENSE: \_\_\_\_\_

COURT: \_\_\_\_\_  
DATE OF CONVICTION: \_\_\_\_\_  
STATUTORY OFFENSE: \_\_\_\_\_

COURT: \_\_\_\_\_  
DATE OF CONVICTION: \_\_\_\_\_  
STATUTORY OFFENSE: \_\_\_\_\_

**Section 2 – Disclosure of Civil and Administrative Penalties**

As used in this section, the phrase "violation of any law or regulation pertaining to the protection of the environment" includes the violation of any local, state or federal statute, rule, regulation, order (judicial or administrative), certification or permit relating to the generation, collection, transportation, treatment, processing, storage or disposal of solid or hazardous waste, and to any local, state or federal statute, rule, regulation, order (judicial or administrative), certification or permit relating to water pollution, air pollution, discharge of hazardous substances, land use, wetlands protection, pesticide control, or toxic substances control.

**Part A - Judicially Determined Civil Violations**

List and explain all civil violations which a federal, state or local court, or a court of a foreign country, has determined to have been committed by you, and list and explain any and all admissions made by you in connection with any judicial proceeding, for any violation of any law or regulation pertaining to the protection of the environment, the public health or public safety, or pertaining to the regulation of activities which affect the environment, public health or public safety in any way whatsoever. **Attach additional pages if necessary. Place an "X" in the box below if there are no judicially determined civil violations.**

**NO VIOLATIONS**

COURT: \_\_\_\_\_  
LAW OR REGULATION VIOLATED: \_\_\_\_\_  
DATE OF JUDICIAL DETERMINATION: \_\_\_\_\_  
DATE OF VIOLATION: \_\_\_\_\_  
NATURE AND LOCATION OF VIOLATION: \_\_\_\_\_  
PENALTY ASSESSED: \$ \_\_\_\_\_ REMEDIATION REQUIRED: \_\_\_\_\_  
\_\_\_\_\_

**Part B - Administrative Violations**

List and explain all civil violations which a federal, state, local or foreign administrative body or agency, or a quasi-judicial body, has determined to have been committed by you, including those resulting in an assurance of discontinuance or other form of consent decree, for any violation of any law or regulation pertaining to the protection of the environment, the public health or public safety, or pertaining to the regulation of activities which affect the environment, public health or public safety in any way whatsoever. **Attach additional pages if necessary. Place an "X" in the box below if there are no administrative violations.**

**NO VIOLATIONS**

ADMINISTRATIVE OR QUASI-JUDICIAL BODY/AGENCY: \_\_\_\_\_  
LAW OR REGULATION VIOLATED: \_\_\_\_\_  
DATE OF ADMINISTRATIVE DETERMINATION: \_\_\_\_\_  
NATURE AND LOCATION OF VIOLATION: \_\_\_\_\_  
PENALTY ASSESSED: \$ \_\_\_\_\_ REMEDIATION REQUIRED: \_\_\_\_\_  
\_\_\_\_\_

I certify that the information contained in this *Personal History Disclosure Form* is accurate and true to the best of my knowledge.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Notary Public: \_\_\_\_\_ My Commission Expires: \_\_\_\_\_

Notary Seal, if available