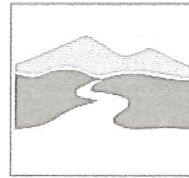


**Shoreland Permit Application**for a **Shoreland Protection Permit** under Chapter 49A of Title 10, § 1441 *et seq.***For Shoreland Permitting Use Only**Application Number: 301VERMONT DEPARTMENT OF  
ENVIRONMENTAL CONSERVATION  
**WATERSHED  
MANAGEMENT DIVISION**  
LAKES & PONDS PROGRAM**Public Notice:** At the same time this application is filed with Shoreland Permitting, a copy of this application must be provided to the municipal clerk for posting in the municipality in which the project is located.Submission of this application constitutes notice that the person in Section A intends to create impervious surface and/or cleared area within the Protected Shoreland Area, and certifies that the project will comply with Chapter 49A of Title 10, § 1441 *et seq.* All information required on this form must be provided, and the requisite fees (Section G) must be submitted made payable to the State of Vermont, to be deemed complete. Refer to *The Vermont Shoreland Protection Act - A Handbook for Shoreland Development* and related instructions for guidance in completing this application.**A. Parcel Information**

1. Landowner's Name: <u>DAN WILLIAMS</u>		
2a. Physical Address (911 Address): <u>24 WAGNER POINT</u>		
2b. Town - County: <u>Alburgh mbs 7/8/16</u> <u>Grand Isle</u>	2c. Zip: <u>05440</u>	
3. SPAN (The School Parcel Account Number is required for your application to be deemed complete. It can be obtained from your property tax bill. If you cannot locate your property tax bill, please obtain this information from your Town Clerk)		<u>009-003-11660</u>
4. Phone: <u>802-752-6455</u>	5. Email: <u>INDIAN VINTAGE 2014@gmail.com</u>	
6. Name of lake/pond: <u>Champlain</u>	7. Total shore frontage: <u>270</u> (feet)	
8. Was the parcel of land created before July 1, 2014? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
9. Are there wetlands associated with this parcel? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <b>Wetlands program reviewed the ANR Atlas and said this project is outside of wetlands buffers.</b> Contact the Wetlands Program: (802) 828-1535 or <u>mbs 7/8/16</u>		
10. Have you ever applied for a permit with the Department of Environmental Conservation associated with this parcel? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
11. What is the surface area of your parcel within the Protected Shoreland Area (PSA): <u>67,500</u> (square feet) See The Vermont Shoreland Protection Act – A Handbook for Shoreland Development, Appendix C, Determining Lakeside Zone & PSA		
12. What is the surface area of existing impervious surface on your parcel within the PSA: <u>3000</u> (square feet) See The Vermont Shoreland Protection Act – A Handbook for Shoreland Development, Appendix F, Calculating Percent Impervious Surface		
13. What is the surface area of existing cleared area on your parcel within the PSA: <u>64,000</u> (square feet) See The Vermont Shoreland Protection Act – A Handbook for Shoreland Development, Appendix E, Calculating Percent Clearing		

**B. Applicant Contact Information**

1. Name: <u>DAN WILLIAMS</u>		
2a. Mailing Address: <u>24 WAGNER POINT RD</u>		
2b. Municipality: <u>Alburgh</u>	2c. State: <u>VT</u>	2d. Zip: <u>05440</u>
3. Phone: <u>802-752-6455</u>	4. Email: <u>INDIAN VINTAGE 2014@gmail.com</u>	

**C. Application Preparer Information** (If the individual preparing the application is not the landowner.)

1. Name: <u>Neil R. Poquette</u>		
2a. Mailing Address: <u>69 TRUCK RT.</u>		
2b. Municipality: <u>Alburgh</u>	2c. State: <u>VT</u>	2d. Zip: <u>05440</u>
3. Phone: <u>802-309-9357</u>	4. Email: <u>NRP1258@msn.com</u>	

**D. Project Description**

1. Describe the proposed project. For this application to be considered administratively complete you must attach site plans that denote existing and proposed cleared areas and impervious surface and their distances from mean water level, no fewer than three photos of the project area, and dimensions and associated surface areas of cleared areas and impervious surfaces.

Build ~~XXXXXX~~ 32' x 28' GARAGE. This project involves constructing 960 square feet of new impervious surface located 150' from mean water level. mbs 7/8/16  
 30' x 32' = 960 square feet mbs 7/15/16  
 Remove one sick Tree

2. For developed parcels, how far is the existing habitable structure from Mean Water Level 100 (feet), and How far will new cleared area or impervious surface be from MWL 150 (feet)?

OR  
 For undeveloped parcels, how far will new cleared area or impervious surface be from MWL \_\_\_\_\_ (feet)?  
 See The Vermont Shoreland Protection Act – A Handbook for Shoreland Development, Appendix A – Estimating Mean Water Level

3. Can all new cleared area or impervious surface be set back at least 100 feet from MWL?  Yes  No  
 If no, explain why below (attach support information as needed):

4a. What is the slope of the project site area: 8 %  
 See The Vermont Shoreland Protection Act – A Handbook for Shoreland Development, Appendix B, Determining Slope

4b. Is the slope of the project area less than 20%?  Yes  No If yes, skip 4c.

4c. If no above (4b), describe the measures taken to ensure the slope is stable, resulting in minimal erosion and impacts to water quality (attach support information as needed):  
NO CHANGE TO EXISTING GROUND COVER

960 square feet mbs 7/15/16

5a. What is the surface area of new impervious surface associated with this project: ~~XXXXXX~~ 1670 (square feet)  
 See The Vermont Shoreland Protection Act – A Handbook for Shoreland Development, Appendix F Calculating Percent Impervious Surface

5b. What is the total resulting impervious surface after completion of the project and prior to implementation of best management practices: ~~XXXXXX~~ 3,960 (square feet)  
 For D5b, add A12 to D5a mbs 7/15/16

5c. Is the total in 5b. 20% or less of the parcel area within the PSA?  Yes If yes, skip 5d.  No  
 If 5a is 0, check the n/a box, otherwise divide 5b by A11 and multiply by 100 for percentage. Total percentage = 5.9%  N/A

5d. If no above (5c), describe the best management practices used to manage, treat and control erosion from stormwater from the portion of impervious that exceeds 20% (attach support information as needed):

6a. What is the surface area of new cleared area associated with this project: ~~xxxxxx~~ <sup>1,085</sup> (square feet)

See The Vermont Shoreland Protection Act – A Handbook for Shoreland Development, Appendix E, Calculating Percent Clearing

6b. What is the total resulting cleared area after completion of the project and prior to implementation of best management practices: ~~xxxxxx~~ <sup>896</sup> (square feet)

For 6b, add A13 to D6a.

6c. Is the total in 6b. 40% or less of the parcel area within the PSA?  Yes If yes, skip 6d.  No  
If 6a is 0, check the n/a box, otherwise divide 6b by A11 and multiply by 100 for percentage. Total percentage = ~~xxxxxx~~ <sup>94.8%</sup> %  N/A

6d. If no above (6c), describe the best management practices used to provide erosion control, bank stability, and wildlife habitat functionally equivalent to clearing less than 40% (attach support information as needed).

**E. Landowner Certification**

As APPLICANT, I hereby certify that the statements presented on this application are true and accurate and recognize that by signing this application, I agree to complete all aspects of the project as authorized. I understand that failure to comply with the foregoing may result in violation of the Shoreland Protection Act, 10 V.S.A. Chapter 49A, and the Vermont Agency of Natural Resources may bring an enforcement action for violations of the Act pursuant to 10 V.S.A. chapter 201.

Applicant/Landowner Signature: [Signature] Date: 5/10/16

**F. Application Preparer Certification (if applicable)**

As APPLICATION PREPARER, I hereby certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Application Preparer Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**G. Additional Required Documentation** (Please check to ensure you have completed the following)

- All sections of the application are complete (or otherwise indicate "not applicable")
- Application includes site plans denoting existing and proposed cleared area and impervious surface and distances from mean water level
- Application description includes dimensions and surface areas of cleared areas and impervious surfaces
- Application includes photos of project area

**H. Permit Application Fees**

Administrative Fee: \$125.00		\$ 125.00	
Impervious Area Fee: \$0.50 per square foot	Enter new impervious area as entered in item (5a.)	960 square feet <u>1,610</u> <del>xxxxxx</del> x 5	\$ 805.00 <del>xxxxxxx</del> \$480
<b>Total:</b>		\$ 930.00 <del>xxxxxxx</del>	\$605 <del>xxxxxxx</del> mbs 7/15/16

**Print Form**

**Submit this form and application fee, payable to:**  
State of Vermont  
Vermont Department of Environmental Conservation  
Watershed Management Division  
Shoreland Permitting  
1 National Life Drive, Main 2  
Montpelier, VT 05620-3522

Direct all correspondence or questions to Shoreland Permitting at:

For additional information visit:



AIN



D

H. MARTIN

N26°58' 437.2

wooded mo

N45°07'15"E 497.96'

N45°07'15"E 530.00'

C. TATRO

N33°48'00"E 160.00'

65.66' N33°48'00"E

Parcel "F"

mead.

N33°48'00"E 593.00'

Parcel "D" 10.18 AC

TO BE DEEDED TO JOHN ST. PETER

wooded marsh

APPROX. & EXISTING BLACK SHALE ROAD

N/F ODILLON LAROCHE

Parcel "C" 10.21 AC

TO BE DEEDED TO PAUL ZIMMITI

Parcel "B" 10.08 AC

(SURVEYED BY BEDARD)

to be retained by PRAMOND SHAH

Parcel "E" 13.21 AC

(INCLUDES PARCEL "E-1")

50' WIDE RIGHT-OF-WAY RESERVED THRU TO PARCEL "F"

Block Shale private road

LOT 1 2.02 AC

(ADD ON TO DOELL'S PRE-EXISTING LOT)

Parcel "D"

Parcel "C"

3,000 S.F. TOTAL

meadow

ELECTRICAL DISTRIBUTION LINE EMBEDED TO BE EXTENDED WITHIN 50' ROAD RIGHT-OF-WAY THRU TO PARCEL "F"

marsh

"E"

N45°07'50"E R/W 133.33'



PARCEL ACRES BEDARD

LAKE CHAMPLAIN

DONALD & VIOLETTA DOELL VOL. 47 PAGE 453

Pre-existing State Lot with comp. Approx. 0.13 acres and not included in total.



EDGE WATER 11/86 ORDINARY LOW WATER LEVEL IS PROPERTY LINE

EXISTING BUILDINGS

APPROX. LOCATION EXISTING SMALL STORAGE BLDG.

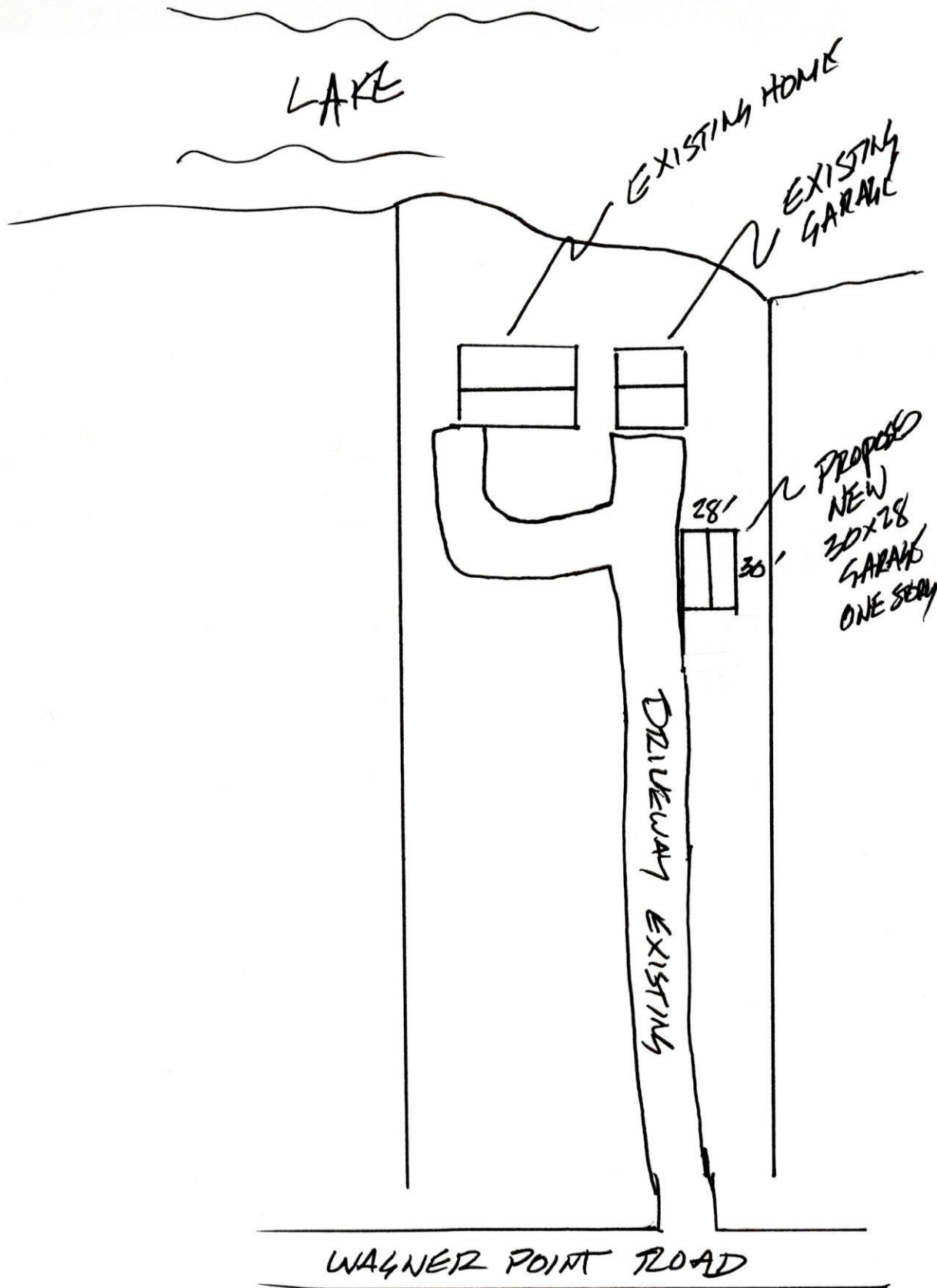
Parcel "E-1" STATE PRE-EXISTING LOT 1.83 AC.

PARCEL "E-1" SURVEYED BY G.E. BEDARD. PINS NOT FOUND, NOV. '86

LAKE CHAMPLAIN

LEGEND

- IRON REBAR SET (4)
- IRON PIN (BEDARD)
- CONCRETE MONUMENT
- DRILLED WELL (KEEP)
- X — WIRE FENCE
- R — PROPERTY LINE (R)
- U — UTILITY LINE
- T — TIE LINE
- W — EDGE WOODS (APPROX)
- N/F NOW OR FORMER OWNER



DAN WILLIAMS  
24 WAGNER POINT RD  
ALBURGH, VT  
APPLICATION #301



Existing garage looking towards lake.



Existing house and garage.









Existing garage looking towards road.



Mostly cleared lot.





Driveway and mostly cleared lot.



**LEGEND**

- Wetlands - VSWI
  - Class 1 Wetland
  - Class 2 Wetland
- Parcels (where available)
- Town Boundary

1: 892  
July 12, 2016

45.0                      0                      22.00                      45.0 Meters

WGS\_1984\_Web\_Mercator\_Auxiliary\_Sphere      1" = 74 Ft.      1cm = 9 Meters  
© Vermont Agency of Natural Resources      THIS MAP IS NOT TO BE USED FOR NAVIGATION

**DISCLAIMER:** This map is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. ANR and the State of Vermont make no representations of any kind, including but not limited to, the warranties of merchantability, or fitness for a particular use, nor are any such warranties to be implied with respect to the data on this map.

**NOTES**

Map created using ANR's Natural Resources Atlas