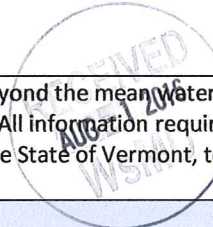




Individual Permit Application

For a Lake Encroachment Permit under

Chapter 11 of Title 29, § 401 *et seq.*



For Lake Encroachment Permitting Use Only
 Application Number: **2153-LEP**

Submission of this application constitutes notice that the person in Section B intends to encroach beyond the mean water level of a lake or pond, and certifies that the project will comply with Chapter 11 of Title 29, § 401 *et seq.* All information required on this form must be provided, and the requisite fees (Section I) must be submitted made payable to the State of Vermont, to be deemed complete.

A. Project Information

1. Physical Address (911 Address): 526 U.S. RT 2 S	
2a. Town- County: Alburgh GRAND ISLE	2b. Zip: 05440
3. Span (School Parcel Account Number is required for your application to be deemed complete. It can be obtained from your property tax bill. If you cannot locate your property tax bill, please obtain this information from your Town Clerk)	003
4. Name of Lake/Pond: LAKE CHAMPLAIN	
5. Have you ever applied for a permit with the Department of Environmental Conservation associated with this parcel? <input checked="" type="radio"/> Yes <input type="radio"/> No	

B. Applicant (Landowner if applicable) Contact Information

1. Name: Gordon Beyer	
2a. Mailing Address: 526 U.S. RT 2 S	
2b. Town: ALBURGH	2c. State: VT
2d. Zip: 05440	
3. Phone: 1-802-796-3711	4. Email: gpbeyer@YANCO.COM

C. Application Preparer Contact Information:

1. Name: Dennis Irick	
2a. Mailing Address: 74 BAY RD	
2b. Town: ALBURGH	2c. State: VT
2d. Zip: 05440	
3. Phone: 802-324-0116	4. Email:

D. Abutting Land Owners

Using the abutter addendum available on dec.vermont.gov, attach a list of land owners who abut the proposed project.
NOT APPLICABLE

E. Project Description

1. Describe the proposed project including the description of the materials and mechanical equipment which may be used during construction and the anticipated work schedule. Identify whether or not the project includes placement or removal of fill and if so, specify the number of cubic yards of fill or dredged materials to be placed or removed beyond the shoreline at mean water level.

**20ft by 18ft lengthening existing Ramp
 Excavator + Floaters to Block off water so
 as to be work. Pour concrete for Ramp +
 rebar in cement.**

2. Describe the purpose of the proposed project:

lengthen the Ramp

3. Describe what less intrusive feasible alternatives have been considered:

Boat ramp to start existing traffic
& the use of rescue boat

4. Describe the public benefits of the proposed project:

Water Rescue & recreation and
Campground of boats.

F. Encroachment Effects (describe how the proposed project will affect the following)

1. What measures are proposed to minimize the project's effects on water quality (e.g., use of a turbidity curtain)?

use of floats to dam water, should
effect on quality of water

2. How will the project minimize effects to fish and wildlife habitat (e.g., project is not to commence until after fish spawning July 1 of any calendar year)?

None

3. Does the project propose removal of aquatic or shoreline vegetation? If so, what measures are proposed to reduce the effects of vegetation removal?

None

4. Describe the surrounding shoreline. Is the project consistent with these surroundings? What measures are proposed to ensure the project is in-keeping with the surroundings?

no vegetation & rocky shoreline

5. Will the project affect navigation, recreation, and other public uses? If so, how will these effects be minimized?

None

G. Applicant Certification

As APPLICANT, I hereby certify that the statements presented on this application are true and accurate and recognize that by signing this application, I agree to complete all aspects of the project as authorized. I understand that failure to comply with the foregoing may result in violation of the Chapter 11 of Title 29, § 401 *et seq.*, and the Vermont Agency of Natural Resources may bring an enforcement action for violations of the Act pursuant to 10 V.S.A. chapter 201.

Applicant (landowner if applicable) Signature: Gordon Bryan Date: 7/26/16

I. Applicant Preparer Certification (if applicable)

As APPLICATION PREPARER, I hereby certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Application Preparer Signature: [Signature] Date: 7-26-16

J. Additional Required Documentation: (please check to ensure you have completed the following)

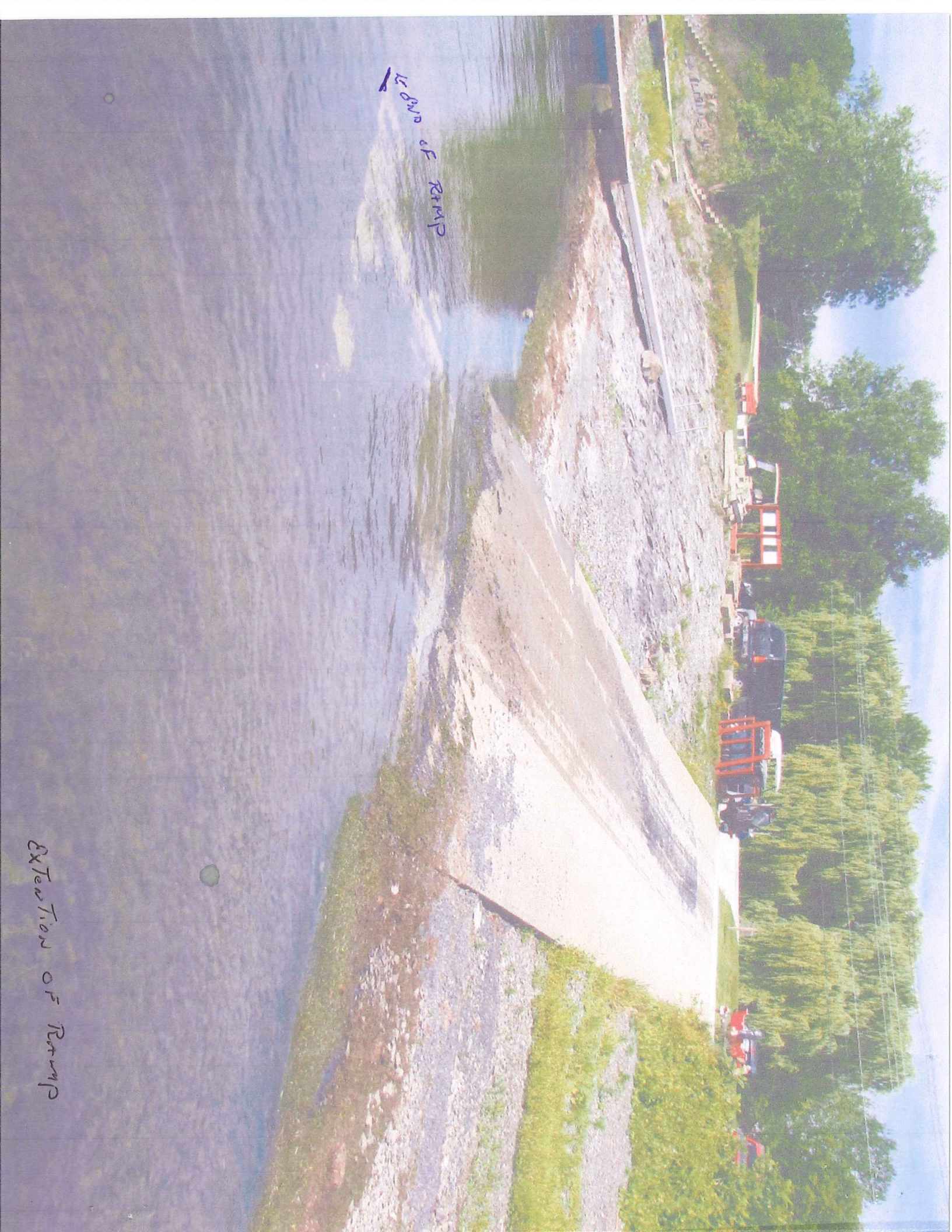
- All sections of the application are complete or otherwise indicate "not applicable";
- Application includes site plans with aerial and cross section views;
- Application description includes dimensions and surface areas of cleared areas and impervious surfaces; and
- Application includes photos of project area.

K. Permit Application Fees		
Select the most applicable permit description and requisite fee. If the proposed project involves more than one of the project types, multiple fees may apply. For example, a project involving structural erosion control and marina improvement will require both fees (2) and (3).		
1. Non-structural erosion control project (e.g., rip rap):		
Non-structural erosion control project: \$155.00		
Total:		
2. Structural erosion control project		
Structural erosion control project: \$250.00		
Total:		
3. Other Projects (e.g., marina improvements):		
Other Project: \$300.00		300
Project Cost Fee: 0.01 times project cost	Total Project Cost: <u>20,000</u> x 0.01	100
Total:		
Grand Total Due:		400

Submit this form and application fee, payable to:
State of Vermont
Vermont Department of Environmental Conservation
Watershed Management Division
1 National Life Dr, Main 2
Montpelier, VT 05620-3522

Direct all correspondence or questions to Lake Encroachment Permitting at:
ANR.WSMDShoreland@vermont.gov

For additional information visit: <http://dec.vermont.gov/watershed/lakes-ponds>



15' 8' 0" OF RAMP

EXTENSION OF RAMP



END OF RAMP



END OF RAMP