**Town – Waterbody:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*For more information and details to answer the questions below, please refer to the ANC Grant Manual.*

**1. Education, Outreach, or Survey Project Scope of Work** – In the space below, please provide a brief summary of the overall work that will be accomplished.

**2. Project Goals** – How will this project assist the organization to reduce the threat or expansion of the aquatic nuisance species in this waterbody and within Vermont?

**3. Description of Actions/Deliverables** – Provide a description of the specific action(s) being proposed. What item(s) (e.g. Aquatic Macrophyte Survey Data, Network of Trained Volunteers, etc.) will be produced as a result of this project?

**4. Project Roles and Responsibilities** –Identify those working on the project, their accreditations, responsibilities, and whether they are paid staff, contractors, or volunteers.

**5. Additional Local Efforts** – Provide a brief summary of local support for the project and indicate any additional active programs that are utilized locally to improve water quality.

**6. Timeline** – Outline the project timeline in the table below. This timetable will be used by the review team to determine deliverable requirements (those tasks that must be completed before funds are disbursed). *The final report and all other deliverables must be completed no later than December 31, 2021.*

|  |  |
| --- | --- |
| ***Task*** | ***Dates*** |
|  |  |
|  |  |
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**7. Other Information** – Include any additional information that should be considered by the review team.

**Please include a Budget Sheet**