**Aquatic Nuisance Control Grant-in-Aid 2021 Application**

 **I. Cover Page**

**Please refer to the Application Manual for instructions on how to complete and submit this application.**

*Please do not leave blank fields in the application which may result in returned or denied applications.*

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| **Project Information** |
| 1. Project Title(s):  |
| 2a. Waterbody:  | 2b. Watershed Basin: |
| 3a. Town: | 3b. County: |
| 4. Public Access Type (check all that may apply): Federal State Municipal Other None |
| **Application Information** |
| 5a. Applicant:  |
| 5b. Contact Name: | 5c. Title: |
| 5d. Street Address:  |
| 5e. Town: | 5f. State: | 5g. Zip Code:  |
| 5h. Phone: | 5i.Email Address: |
| 6a. Project Contact Name (if different than above):  |
| 6b. Association:  |
| 6c. Phone:  | 7d.Email Address: |
| 7. State of Vermont ID #: |
| 8. Fiscal Year End Date:  |
| **Project Budget** *The following amounts must match the Project Budget Sheet(s)* |
| 9.1a. Project 1 Type: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_9.2a. Project 2 Type: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_9.3a. Project 3 Type: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  | 9.1b. Project 1 Total Project Cost:9.2b. Project 2 Total Project Cost:9.3b. Project 3 Total Project Cost:**9. All Project Total Project Costs :**  | $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_$ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_$ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_$ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Municipal Procedures** |
| 10 a. Does the Applicant have Municipal Zoning Bylaw to protect shorelands? Yes |
| 10 b. Does the Applicant have Municipal Zoning Bylaw to protect river corridors and buffers? YesIf yes, what is the width of this required buffer in feet?  |
| 11. Do the proposed activities in this application require a permit for the proposed activities? *\* All permits must be in good standing and acquired prior to the award release.*a. VT Fish & Wildlife Department Special Use Permit (SUP)? Yes Nob. Aquatic Nuisance Control (ANC) Permit(s)? Yes No If yes, list the permit numbers and expiration dates below. If an ANC Permit application was submitted, include the type and date below.  |
| b1. ANC Permit #: \_\_\_\_\_\_\_\_\_\_ Expiration Date: \_\_\_\_\_\_ | b2. ANC Permit #: \_\_\_\_\_\_\_\_\_\_ Expiration Date: \_\_\_\_\_\_ |
| b3. ANC Permit #: \_\_\_\_\_\_\_\_\_\_ Expiration Date: \_\_\_\_\_ | b4. ANC Application #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Types of ANC Practices Incorporated with Project(s). Please check all that apply:** |
|  Education & Outreach |  Volunteer Handpulling |  Contractor Diver Handpulling |
|  Greeter Program |  Active Vermont Invasive Patroller(s) |  Diver Operated Suction Harvesting |
|  Decontamination Unit |  Contractor Plant Survey |  Mechanical Harvester  |
|  Active Lay Monitor  |  Active Lakewise Program |  Herbicide Application |