

Vermont Aquatic Nuisance Control Grant-in-Aid Program, 2020
Application Project Sheet – Management Project

[II. C. Aquatic Nuisance Management Project](#)

1. Management Project Scope of Work – In the space below, please provide a brief description of the overall work that will be accomplished.

2. Description of Nuisance – In the space below, please provide a description of the aquatic nuisance species targeted and how it threatens public access, recreational uses or the ecological integrity of the waterbody.

3. Description of Control Action(s) – In the space below, please provide a description of the management or control action(s) being proposed. How will this project assist the organization in reducing the impacts and/or the expansion of the aquatic nuisance species? **On a separate sheet, please provide a map of the proposed project area indicating treatment areas.**

4. Long-Range Effect – Is this a recurring project that has a long-range effect and management plan? How will the project be sustained over time?

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5. Project Roles and Responsibilities – In the space below, please identify those working on the project and their responsibilities.

6. Additional Local Efforts – In the space below, please provide a brief summary of local support for the project and indicate any additional active programs that are utilized locally to improve water quality.

7. Permits – The majority of aquatic nuisance control projects require a VT Agency of Natural Resources Aquatic Nuisance Control Permit. Indicate whether a permit will be applied for or has already been secured (include permit # if secured).

8. Timeline – Please outline the project timeline in the table below. This timetable will be used by the review team to determine deliverable requirements (those tasks that must be completed before funds are disbursed). *The final report and all other deliverables must be completed no later than December 31, 2020.*

Task	Dates

9. Other Information – In the space below, please include any additional information that should be considered by the review team.

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Application Project Sheet – Budget

III. Budget

Column A: List the anticipated (cash) expenses for your program.

Column B: Estimated volunteer/match/in-kind services.

Column C: Sum of anticipated expenses and estimated volunteer/match/in-kind services.

Grant Project Budget	Column A	Column B	Column C
Anticipated Expenses	Expenses	Estimated Match/In-Kind	Expenses + Match/In-Kind
A. Personnel:			
Administration (Rate \$ ___ x total hrs ___)			
Coordination (Rate \$ ___ x total hrs ___)			
Greeters (Rate \$ ___ x total hrs ___)			
Organizational (Rate \$ ___ x total hrs ___)			
Hand puller (Rate \$ ___ x total hrs ___)			
Other: _____ (Rate \$ ___ x total hrs ___)			
Total Personnel			
B. Total Fringe Costs			
C. Mileage (Miles ___ x .545/mile)			
D. Equipment/Supplies (tools, repair, rental, gasoline, etc.):			
Total Equipment/Supplies			
E. Contractors:			
Consultant (Rate \$ ___ x total hrs ___)			
Contractors (Rate \$ ___ x total hrs ___)			
Total Contractors			
F. Miscellaneous (postage, copying, other):			
Total Miscellaneous			
G. TOTALS			
		<i>List number above in Cover Page 10b.</i>	<i>List number above in Cover Page 10a.</i>
<i>Funds expected from non-State sources (municipal, lake association, or other cash contributions)</i>			