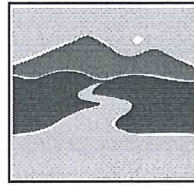


Application for use of a **Powered Mechanical Device**  
 under an **Aquatic Nuisance Control Permit**  
 Per 10 VSA Chapter 50, § 1455



VERMONT DEPARTMENT OF ENVIRONMENTAL CONSERVATION  
**WATERSHED MANAGEMENT DIVISION**  
 LAKES & PONDS PROGRAM

*For Aquatic Nuisance Control Permit Program Use Only*

Application Number: **2016-H10**

Submission of this application constitutes notice that the entities listed below intend to use pesticides in waters of the State to control aquatic nuisance plants, insects, or other aquatic life. Submission of this application also constitutes notice that the entities below have demonstrated that (1) there is no reasonable nonchemical alternative available; (2) there is acceptable risk to the non-target environment; and, (3) there is negligible risk to the public health. In order to be granted permit coverage, all information required on this form must be provided. Submit the requisite application fee of \$35 for a private pond or \$175 for all other waterbodies. All information required on this form must be provided, and the requisite fees (Section H) must be submitted made payable to the State of Vermont to be deemed complete.

**A. Applicant Information**

1. Entity's Name: Town of Franklin

2a. Mailing Address: P O Box 82

2b. Municipality: Franklin

2c. State: VT

2d. Zip: 05457

3. Phone: 802-285-2101

4. Email: townoff@franklinvt.net

**B. Powered Mechanical Device Operator Information** (Check box if same as above in Section A: )

1. Entity's Name:

2a. Mailing Address:

2b. Municipality:

2c. State:

2d. Zip:

3. Phone:

4. Email:



**C. Application Preparer Information** (Check box if same as above: Section A  or B )

1. Preparer's Name:

2a. Mailing Address:

2b. Municipality:

2c. State:

2d. Zip:

3. Phone:

4. Email:

**D. Waterbody Information**

1. Name of waterbody: Lake Carmi

2. Municipality: Franklin

3. Are there wetlands associated with the waterbody?  Yes  No

Contact the Vermont Wetland Program: (802) 828-1535 for additional information.

4. Are there rare, threatened or endangered species associated with the waterbody?  Yes  No

Contact the Vermont Fish & Wildlife Natural Heritage Inventory: (802) 241-3700 for additional information. **Pond weed**

5a. Is this waterbody a private pond?  Yes  No If No, Skip to Question D6.

5b. Is this private pond totally contained on Applicant's property?  Yes  No

6. List the uses of the waterbody – check all that apply:

Water supply  Irrigation  Boating  Swimming  Fishing  Other:

**E. Device Activity Information**

1a. Proposed activity start date: June annually

1b. Proposed activity end date (if known): September annually

<p>2. Nuisance plants(s) to be controlled: Eurasian Milfoil</p> <p><i>Submit additional information as needed.</i></p>	<p>3. Powered Mechanical Device to be used: Aqua-Marine H5-200</p> <p><i>Submit a copy of the manufacturer's instruction sheet, if applicable.</i></p>
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<p>4. Include a detailed waterbody map indicating the exact proposed activity location(s).</p>	<p>5. Enclose labeled photo(s) or schematic(s) of equipment to be used. Same as 2005 permit</p>
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6. Attach a narrative description of the proposed project to include the following items:

- a) Reason(s) to control the aquatic nuisance;
- b) Brief history of the aquatic nuisance in the waterbody; and,
- c) Description of the proposed control activity.

**F. Applicant/Operator Certification**

As APPLICANT, I hereby certify that the statements presented on this application are true and accurate; guarantee to hold the State of Vermont harmless from all suits, claims, or causes of action that arise from the permitted activity; and recognize that by signing this application, I agree to complete all aspects of the project as authorized. I understand that failure to comply with the foregoing may result in violation of the 10 VSA Chapter 50, § 1455, and the Vermont Agency of Natural Resources may bring an enforcement action for violations of the Act pursuant to 10 V.S.A. chapter 201.

Applicant/Operator Signature: Peter Magnum Date: 4.19.16

**G. Application Preparer Certification (if applicable)**

As APPLICATION PREPARER, I hereby certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Application Preparer Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**H. Application Fees**

**Submit this form and the \$35 or \$175 fee to:**

**Vermont Department of Environmental Conservation  
Watershed Management Division  
Aquatic Nuisance Control Permit Program  
1 National Life Drive, Main 2  
Montpelier, VT 05620-3522**

Direct all correspondence or questions to the Aquatic Nuisance Control Permit Program at:  
Matthew.probasco@state.vt.us or (802) 490-6133

For additional information visit: [www.watershedmanagement.vt.gov](http://www.watershedmanagement.vt.gov)



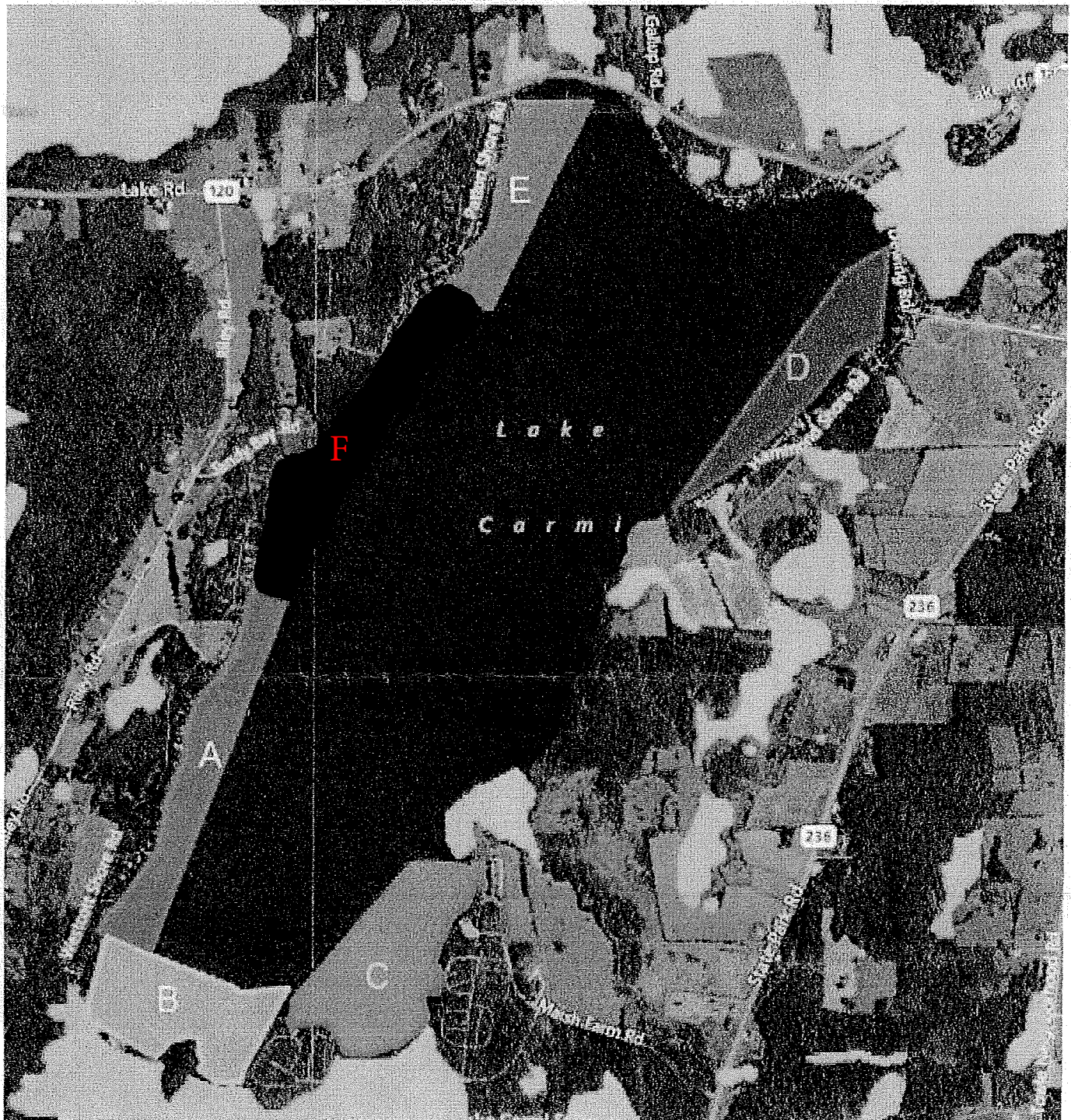
The Secretary has determined that there is negligible risk to public health.

- e. **10 V.S.A. § 1455(f)(3) – Public Good.** No information was received to indicate undue adverse impacts upon the public good. Mechanical harvesting of nuisance aquatic plants from Lake Carmi temporarily control nuisance growth and improve water-based recreational opportunities and navigation for shoreland property owners and the general public.

The Secretary has determined that there is a benefit to the public good.

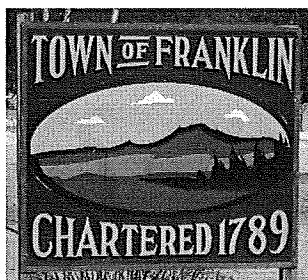
- f. **10 V.S.A. § 1455(h) – Public Notification.** An opportunity for the public to review and comment on this application was provided in accordance with the Department of Environmental Conservation's *Public Review and Comment Procedures for Aquatic Nuisance Control Permit Applications and General Permits*, adopted per 3 V.S.A. Chapter 25, on January 30, 2003.

### Authorized Harvest Location Map



Designated wetland areas





TOWN OF FRANKLIN  
P O Box 82  
5167 Main Street  
Franklin, VT 05457  
[www.franklinvermont.com](http://www.franklinvermont.com)  
(802) 285-2101



**Selectboard**

**Peter Magnant, Chair**  
**Yvon Dandurand, V. Chair**  
**Clerk/Treasurer**  
**Andrew Godin, Road Comm.**  
**Brooks Sturtevant**  
**Edmund Rainville**

**Lisa Larivee, Town Clerk/Treasurer**  
**Sara Rainville, Assistant**

**Robert Irish, Zoning Administrator**

April 7, 2016

Vermont Department of Environmental Conservation  
Watershed Management Division  
Aquatic Nuisance Control Permit Program  
1 National Life Drive, Main 2  
Montpelier, VT 05602-3522

**RE: Permit application for powered mechanical device – Lake Carmi**

Dear Misha Cetner,

Enclosed with reference to the above matter, please find our completed application with supporting map.

- 1.) The attached map identifies five current areas of concentrated Eurasian Milfoil harvesting. These areas border the shoreline by individual leaseholders and landowners. The Lake Carmi Camper's Association supports our harvesting efforts.
- 2.) We are asking for an additional area to be included to the harvesting permit; between the areas of A and E in the Sandy Bay Rd area has become infested with the Eurasian Milfoil as well and has been requested by the Lake Carmi Camper's Association to be added for the enjoyment of the lake activities and improvement of water quality.
- 3.) The Town will continue to mechanically harvest the Eurasian Milfoil with the equipment available to control the growth and spread of the nuisance weed. We propose to harvest from June through September with approximately 300 hrs annually to remove the milfoil from the lake.

Regards,

Peter Magnant  
Selectboard Chair