

Aquatic Nuisance Control Grant-in-Aid 2023 Report

I. Cover Page

Please do not leave blank fields in the report which may result in returned or denied invoices.

A. Project Information		
1. Project Type(s)::		
2a. Waterbody:	2b. Watershed Basin:	
3a. Town:	3b. County:	
4. Public Access Type (check all that may apply): <input type="checkbox"/> Federal <input type="checkbox"/> State <input type="checkbox"/> Municipal <input type="checkbox"/> Other <input type="checkbox"/> None		
B. Grantee Information		
5a. Grantee:		
5b. Contact Name:	5c. Title:	
5d. Street Address:		
5e. Town:	5f. State:	5g. Zip Code:
5h. Phone:	5i. Email Address:	
C. Permit Requirements		
6. Please provide information for the ANC grant activities that required a permit below. <i>* All permits must be in good standing and acquired prior to the award release.</i>		
a. VT Fish & Wildlife Department Special Use Permit (SUP) received? Yes Approval Number _____ <input type="checkbox"/> No		
b. Aquatic Nuisance Control (ANC) Permit(s)? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, list the permit numbers and expiration dates below.		
b1. ANC Permit #: _____ Expiration Date: _____		
Date approval confirmation was received from ANC Permitting prior to activities beginning: _____		
Date report was submitted to ANC Permitting after activities were completed: _____		
b2. ANC Permit #: _____ Expiration Date: _____		
Date approval confirmation was received from ANC Permitting prior to activities beginning: _____		
Date report was submitted to ANC Permitting after activities were completed: _____		
b3. ANC Permit #: _____ Expiration Date: _____		
Date approval confirmation was received from ANC Permitting prior to activities beginning: _____		
Date report was submitted to ANC Permitting after activities were completed: _____		
D. Types of ANC Practices Incorporated with Project(s). Please check all that apply:		
<input type="checkbox"/> Education & Outreach	<input type="checkbox"/> Volunteer Handpulling	<input type="checkbox"/> Contractor Diver Handpulling
<input type="checkbox"/> Greeter Program	<input type="checkbox"/> Active Vermont Invasive Patroller(s)	<input type="checkbox"/> Diver Operated Suction Harvesting
<input type="checkbox"/> Decontamination Unit	<input type="checkbox"/> Contractor Plant Survey	<input type="checkbox"/> Mechanical Harvester
<input type="checkbox"/> Active Lay Monitor	<input type="checkbox"/> Active Lakewise Program	<input type="checkbox"/> Herbicide Application
E. Project Report Forms. Please submit the applicable final reports to complete the required deliverables.		
II.A. Greeter Project Report Form		
II.B. Management Project Report Form		
II.C. Education, Outreach, Survey Project Report Form		
F. Project Expenditures Form. Please report on ANC Project Budget(s) for each project.		