

# Vermont Aquatic Nuisance Control Grant-in-Aid Program, 2025

## II.C. Management Project Sheet

**Town – Waterbody:** \_\_\_\_\_

*For more information and details to answer the questions below, please refer to the ANC Grant Manual.*

**1. Management Project Scope of Work** – Provide a brief description of the overall work that will be accomplished.

**2. Description of Nuisance** – Provide a description of the aquatic nuisance species targeted and how it threatens public access, recreational uses or the ecological integrity of this waterbody.

**3. Description of Control Action(s)** – Provide an accurate description of the management or control action(s) being proposed for the season. How will this project assist the organization in reducing the impacts and/or the expansion of the aquatic nuisance species in this waterbody and within Vermont?

**4. Long-Range Effect** – Is this a recurring project that has a long-range effect and is part of a lake management plan? How will the project be sustained over time?

**5. Project Roles and Responsibilities** – Identify those working on the project, their credentials, responsibilities, and whether they are paid staff, contractors, or volunteers.

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## II. C. Application Project Sheet – Management Project

**6. Additional Local Efforts** – Provide a brief summary of local support for the project and indicate any additional active programs that are utilized locally to improve water quality.

**7. Permits** – The majority of aquatic nuisance control projects require a VT Agency of Natural Resources Aquatic Nuisance Control Permit. Indicate whether a permit will be applied for or has already been secured (include permit number and expiration year if secured).

**8. Timeline** – Please outline the project timeline in the table below. This timetable will be used by the review team to determine deliverable requirements (those tasks that must be completed before funds are disbursed). *The final report and all other deliverables must be completed no later than November 30, 2025.*

<i>Task</i>	<i>Dates</i>

**9. Public Locations** – Include any specific public locations and approximate acreage or total square feet that will be targeted for harvest. These include boat launch areas, beaches, water infrastructure, youth camps, etc.

**10.** On a separate sheet, **provide an accurate up to date detailed map** (Google Map screen shot or ANR Atlas Map, *do not copy black and white topographic maps*) of the waterbody and the **exact location(s) of the proposed treatment areas. Include all public accesses, laneways, and/or targeted infestation areas.**

**11.** Estimated total acreage or total square feet of the proposed treatment area(s): \_\_\_\_\_

**Please include a Project Budget**