

## AQUATIC INVASIVES SPECIES PROGRAM Aquatic Nuisance Control 2025 Grant-in-Aid

Released: February 20, 2025 Application Due: March 21, 4:00 PM EST

## Aquatic Nuisance Control Grant-in-Aid 2025 Application I. Cover Page

Please refer to the Application Manual for instructions on how to complete and submit this application.

Please do not leave blank fields in the application which may result in returned or denied applications.

| Project Information   | ,  | 1.1         |  |                                       |  |
|---|--|-------------|--|---------------------------------------|--|
| 2a. Waterbody:  3a. Town:  3b. County:  4. Public Access Type (check all that may apply):   | Project Information  |             |  |                                       |  |
| 3a. Town:  4. Public Access Type (check all that may apply):   Federal   State   Municipal   Other   None    Application Information  5a. Applicant:   5c. Title:    5b. Contact Name:   5c. Title:    5d. Street Address:   5g. Zip Code:    5h. Phone:   5f. State:   5g. Zip Code:    5h. Phone:   6d. Email Address:    6a. Project Contact Name (if different than above):    6b. Association:    6c. Phone:   6d. Email Address:    7.1a. Project 1 Type:   7.1b. Project Budget Sheet(s)    7.1a. Project 2 Type:   7.2b. Project 2 Total Project Cost:    7.3a. Project 3 Type:   7.2b. Project 3 Total Project Cost:    7.3b. Project 3 Total Project Cost:    7.4ll Project Total Project Cost:    7.5b. Project 5 Total Project Cost:    7.5c. Project 7 Type:   7.5b. Project 1 Total Project Cost:    7.5d. Project Total Project Cost:    8.a. Does the Applicant have Municipal Zoning Bylaw to protect river corridors and buffers?   Yes    8.b. Does the Applicant have Municipal Zoning Bylaw to protect river corridors and buffers?   Yes    9. Do the proposed activities in this application require a permit for the proposed activities?    All permits must be in good standing and acquired prior to the award release.    9.a. VT Fish & Wildlife Department Special Use Permit (SUP)?   Yes   No    9.b. Aquatic Nuisance Control (ANC) Permit(s)?   Yes   No   If yes, list the permit numbers and expiration dates below. If an ANC Permit application was submitted, include the type and date below.    bl. ANC Permit #:   Expiration Date:   bl. ANC Permit #:   Expiration Date:    bl. ANC Permit #:   Expiration Date:   bl. ANC Permit #:   Expiration Date:    bl. ANC Permit #:   Expiration Date:   bl. ANC Application #:    Types of ANC Practices Incorporated with Project(s). Please check all that apply:   | 1. Project Title(s):   |             |  |                                       |  |
| 4. Public Access Type (check all that may apply):   | 2a. Waterbody: 2b. V   |             |  |                                       |  |
| Application Information  5a. Applicant:  5b. Contact Name:  5c. Title:  5d. Street Address:  5e. Town:  5f. State:  5g. Zip Code:  5h. Phone:  6a. Project Contact Name (if different than above):  6b. Association:  6c. Phone:  6d. Email Address:   Project Budget The following amounts must match the Project Budget Sheet(s)  7.1a. Project 1 Type:  7.1b. Project 2 Total Project Cost:  7.2a. Project 2 Type:  7.2b. Project 2 Total Project Cost:  7.3a. Project 3 Total Project Cost:  7.3b. Project 3 Total Project Cost:  7.3b. Project 3 Total Project Cost:  7.3b. Project 3 Total Project Cost:  8.a. Does the Applicant have Municipal Zoning Bylaw to protect shorelands?  8.b. Does the Applicant have Municipal Zoning Bylaw to protect river corridors and buffers?  9. Do the proposed activities in this application require a permit for the proposed activities?  All permits must be in good standing and acquired prior to the award release.  9.a. VT Fish & Wildlife Department Special Use Permit (SUP)?  9.b. Aquatic Nuisance Control (ANC) Permit(s)? Yes  No  9.b. Aquatic Nuisance Control (ANC) Permit(s)? Yes  No  9.b. Aquatic Nuisance Control (ANC) Permit(s)?  Yes  No  1 (Supplication #E.  Expiration Date:  4 (Supplication #E.  Expiration Date:  4 (Supplication #E.  Expiration Date:  5 (Supplication #E.                       | 3a. Town:  | 3b. County: |  |                                       |  |
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|   | Types of ANC Practices Incorporated with Project(s), Please check all that apply:              |             |  |                                       |  |
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