**AGENCY OF NATURAL RESOURCES**

**State of Vermont**

VERMONT

**DEPARTMENT OF ENVIRONMENTAL CONSERVATION**

**Cheryl Hamilton, Environmental Technician**

**Waste Management and Prevention Division**

**One National Life Drive – Davis 1**

**Montpelier VT 05620-3704**

**(802) 522-5949**

[**Cheryl.Hamilton@vermont.gov**](mailto:Cheryl.Hamilton@vermont.gov)

BUSINESS DISCLOSURE STATEMENT

FOR CERTIFICATION and HAULER APPLICATIONS

Pursuant to 10 V.S.A. § 6605f

Disclosure Statement Instructions

1. **WHO MUST COMPLETE THIS FORM?** Every nongovernmental entity required to obtain a certification for a solid, or hazardous waste, or residual waste under 10 V.S.A. §§6605, 6605a, or 6606, to obtain an interim certification under 10 V.S.A. §6605b, or any waste hauler required to obtain a waste transportation permit under 10 V.S.A. §6607a, or under rules adopted under 10 V.S.A. §6607, and all non-governmental entities that contract with an applicant governmental entity to conduct any part of the applicant governmental entity's operation, must complete this form. The authority of the Agency of Natural Resources and the Vermont State Police to perform a background investigation of the applicant and others is set forth in 10 V.S.A. §6605f.
2. **ALL QUESTIONS MUST BE ANSWERED**. Answer every question completely. Do not leave any blank spaces. If a question does not apply to you, enter "Not Applicable" or "N/A" in the space provided for an answer. If there is nothing to disclose on a particular question enter "None" in the space provided for an answer. Check all boxes. **All violations listed must be explained.** Please include name and address of agency, department, etc., which issued the violation(s), and include a full description of each violation. Violations referenced by numbers will not be accepted. Full descriptions are required to ensure that a proper determination may be made; a copy of the signed court or settlement documents may also be requested by the Agency.
3. **ANSWER COMPLETELY AND TRUTHFULLY**. Failure to answer all questions completely and truthfully may result in sanctions as provided by law, in permit denial or revocation, or in delay in processing the application because the statement had to be returned to you.

You are expected to make diligent efforts to check your records, and other records or sources to which you have access, in order to answer the question accurately and completely. If you are unsure of, or do not remember the answer to a question, indicate this in some way -- for example, by writing "Do not know" or "Do not remember". Be aware that answering a question in this manner may result in additional inquiries from the Vermont State Police and/or the Agency of Natural Resources.

1. **ADDITIONAL SPACE**. If you need additional space to answer a question, you could make an extra copy of the page, or use a plain 8 ½" x 11" sheet(s) of paper. Insert additional pages immediately following the page on which the question you are answering appears.
2. **TYPE OR PRINT YOUR ANSWERS**. Type or print in legible block letter style. Handwritten forms will be returned if entries are in script, or are unreadable.
3. **SUBMITTALS**. All required Disclosure Statements and Personal History Disclosure Forms must be submitted with the application for a certification or permit. Applications which do not include the required disclosure forms will be returned.All **Disclosure Statements** and **Personal History Disclosure Forms** must also be **signed and notarized**.

1. **RIGHT TO ASK FOR ADDITIONAL INFORMATION**. The Agency of Natural Resources and the Vermont State Police reserve the right to ask for additional supplementary information relative to issues relevant under 10 V.S.A. §6605f. Processing your application will not be completed until all information requested has been provided.

**DEFINITIONS**

**KEY EMPLOYEE, Officer, or Director??** - Means any individual employed by a business concern in a management capacity, or who is empowered to make discretionary decisions of a financially material nature with respect to the solid, residual, or hazardous waste operations of the business concern.

**NON-GOVERNMENTAL APPLICANT** - Means any person (any natural person, corporation, partnership, joint venture, unincorporated association or other legal entity), other than a unit of local, state or federal government, and who is required to obtain certification under 10 V.S.A. §6605, 10 V.S.A. §6605(b), 10 V.S.A. §6606, 10 V.S.A. §6607, or 10 V.S.A. §6607a. Persons required to obtain such certification include a waste hauler and the owner, operator and landowner of a facility.

**SOLID, RESIDUALS, OR HAZARDOUS WASTE BUSINESS** - Means any activity at any location or facility where solid, residual, or hazardous waste is treated, stored, processed or disposed, including, but not limited to: transfer stations, terminals or business offices of collectors/haulers or transporter operations, sanitary landfills, dumps, incinerators, composting and recycling facilities.

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| **SECTION I. BUSINESS CONCERN INFORMATION** |

1. **LEGAL BUSINESS NAME**: Click or tap here to enter text.

2. **BUSINESS CONTACT PERSON**: Click or tap here to enter text.

2. **ADDRESS OF PRINCIPAL OFFICE**: Click or tap here to enter text.

3. **CITY**: Click or tap here to enter text. **STATE**: Click or tap here to enter text. **ZIP CODE**: Click or tap here to enter text.

4. **TELEPHONE #** ­­­­ Click or tap here to enter text. **EMAIL ADDRESS**: Click or tap here to enter text.

**THIS DISCLOSURE STATEMENT IS BEING FILED IN CONNECTION WITH AN**

**APPLICATION FOR CERTIFICATION, OR PERMIT FOR**: (check all that apply)

|  |  |
| --- | --- |
| **FACILITY** | |
| Solid Waste | Owner  Operator |
| Hazardous Waste |
| Residual Waste |
| Other – please describe: |  |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **WASTE TRANSPORTER:** MATERIALS THAT YOU HAUL(check all that apply) | | | | | | | | | | |
| Bio-Solids | | C & D | Hazardous Waste | | | Medical | Organics | | Recyclables | |
| Septage | Scrap Metal | | | Sludge  (Paper) | Sludge  (Wastewater Treatment) | | | Solid Waste | | Tires |
| Other (used oil, asbestos, etc.) - please describe: | | | | | | | | | | |

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| **TYPE OF BUSINESS** (check one, then go to the pages that are listed next to your selection) | |
| Sole Proprietorship (single-owner) **go to page 4** | Limited Liability Corporation **go to pages 8 & 9**  Corporation **go to pages 8 & 9** |
| Partnership **go to pages 5 & 6** |  |
| Joint Venture **go to page 7** |  |
| Other (please describe): | |

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| **PART I. SOLE PROPRIETORSHIP - APPLICANT IDENTIFYING DATA** |

|  |
| --- |
| **Date Proprietorship Received Trade Name Registration** (If any): Click or tap to enter a date. |
| **Federal E.P.A. Identification No.** (If any): Click or tap here to enter text. |
| **KEY EMPLOYEES.** List all key employees of the proprietorship (see Definition of "key employee", p.2).  Click or tap here to enter text. |
| Click or tap here to enter text. |
| Click or tap here to enter text. |
| Click or tap here to enter text. |
| Click or tap here to enter text. |

The sole proprietor and all key employees listed above must complete a Personal History Disclosure form.

**OTHER NAMES UNDER WHICH THE PROPRIETOR DOES BUSINESS**. List all other names under which the proprietor does or has, in the last five years, done business, including: "trading as", "doing business as (dba)" and "also known as (aka)" names, whether; used, or not used.

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| --- | --- | --- |
| **NAME** | **DATES NAME WAS IN USE FROM YEAR TO YEAR** | **STATE(S) IN WHICH BUSINESS WAS CONDUCTED/REGISTERED** |
| Click or tap here to enter text. | From: Click or tap to enter a date. To: Click or tap to enter a date. | Click or tap here to enter text. |
| Click or tap here to enter text. | From: Click or tap to enter a date. To: Click or tap to enter a date. | Click or tap here to enter text. |
| Click or tap here to enter text. | From: Click or tap to enter a date. To: Click or tap to enter a date. | Click or tap here to enter text. |
| Click or tap here to enter text. | From: Click or tap to enter a date. To: Click or tap to enter a date. | Click or tap here to enter text. |

**PAST ADDRESSES OF SOLE PROPRIETOR'S PRINCIPAL OFFICE**. List all addresses of principal locations of the proprietor's business in the past ten years.

|  |  |
| --- | --- |
| **ADDRESS** | **DATES OCCUPIED AS PRINCIPAL OFFICE FROM YEAR TO YEAR** |
| Click or tap here to enter text. | From: Click or tap to enter a date. To: Click or tap to enter a date. |
| Click or tap here to enter text. | From: Click or tap to enter a date. To: Click or tap to enter a date. |
| Click or tap here to enter text. | From: Click or tap to enter a date. To: Click or tap to enter a date. |
| Click or tap here to enter text. | From: Click or tap to enter a date. To: Click or tap to enter a date. |

If your business is considered; single-owner, joint venture, or partnership you must list your business name as “doing business as” (dba) on all applications.

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| **PART II. PARTNERSHIP - APPLICANT IDENTIFYING DATA** |

**FORM OF PARTNERSHIP** (check one):

|  |  |
| --- | --- |
| **General Partnership** | **Limited Partnership** |
| **Date Partnership Was Established**:  Click or tap to enter a date. | **Date Partnership Received**  **Trade Name Registration**: Click or tap to enter a date. |
|  | **Federal E.P.A. Identification #**  **(If any):** Click or tap here to enter text. |
|  | |
| **PARTNERS -** List all the partners of the business concern. | |
| Click or tap here to enter text. | |
| Click or tap here to enter text. | |
| Click or tap here to enter text. | |
| Click or tap here to enter text. | |
| **KEY EMPLOYEES -** List all key employees of the partnership | |
| Click or tap here to enter text. | |
| Click or tap here to enter text. | |
| Click or tap here to enter text. | |
| Click or tap here to enter text. | |

All Partners and all Key Employees listed above must complete a Personal History Disclosure Form.

If your business is considered; single-owner, joint venture, or partnership, you must list your business name as “doing business as” (dba) on all applications.

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**OTHER NAMES OF PARTNERSHIP**. List all other names under which the partnership does, or has in the last five years done business, including: names of divisions and "trading as", "doing business as", and "also known as" names, whether used or not used.

|  |  |  |
| --- | --- | --- |
| **NAME** | **DATES NAME WAS IN USE FROM YEAR TO YEAR** | **STATE(S) IN WHICH BUSINESS WAS CONDUCTED/REGISTERED** |
| Click or tap here to enter text. | Position held (From - To):  From: Click or tap to enter a date. To: Click or tap to enter a date. | Click or tap here to enter text. |
| Click or tap here to enter text. | Position held (From - To):  From: Click or tap to enter a date. To: Click or tap to enter a date. | Click or tap here to enter text. |
| Click or tap here to enter text. | Position held (From - To):  From: Click or tap to enter a date. To: Click or tap to enter a date. | Click or tap here to enter text. |
| Click or tap here to enter text. | Position held (From - To):  From: Click or tap to enter a date. To: Click or tap to enter a date. | Click or tap here to enter text. |

**PAST ADDRESSES OF PARTNERSHIP'S PRINCIPAL OFFICE(S**). List all addresses of principal locations of the partnership within the past five years.

|  |  |
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| **ADDRESS** | **DATES OCCUPIED AS PRINCIPAL OFFICE FROM YEAR TO YEAR** |
| Click or tap here to enter text. | Position held (From - To):  From: Click or tap to enter a date. To: Click or tap to enter a date. |
| Click or tap here to enter text. | Position held (From - To):  From: Click or tap to enter a date. To: Click or tap to enter a date. |
| Click or tap here to enter text. | Position held (From - To):  From: Click or tap to enter a date. To: Click or tap to enter a date. |
| Click or tap here to enter text. | Position held (From - To):  From: Click or tap to enter a date. To: Click or tap to enter a date. |

**FORMER PARTNERS AND KEY EMPLOYEES**. List the following information for each person not listed above who has been a partner or a key employee at any time during the past five years.

|  |  |  |
| --- | --- | --- |
| Name: Click or tap here to enter text. | Last known address: Click or tap here to enter text. | |
| Position held (From - To):  From: Click or tap to enter a date. To: Click or tap to enter a date. | | Date of birth:  Click or tap to enter a date. |
| Name: Click or tap here to enter text. | Last known address: Click or tap here to enter text. | |
| Position held (From - To):  From: Click or tap to enter a date. To: Click or tap to enter a date. | | Date of birth:  Click or tap to enter a date. |
| Name: Click or tap here to enter text. | Last known address: Click or tap here to enter text. | |
| Position held (From - To):  From: Click or tap to enter a date. To: Click or tap to enter a date. | | Date of birth:  Click or tap to enter a date. |

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| **PART III. JOINT VENTURE - APPLICANT IDENTIFYING DATA** | |
| **Date joint venture was established:** Click or tap to enter a date. | |
| **Federal E.P.A. ID#. (If any):** Click or tap here to enter text. | **Date authorized to do business**  **in Vermont**\*: Click or tap to enter a date.  See the following link:  <https://www.sec.state.vt.us/corporationsbusiness-services/business-nonprofit-services/register-a-foreign-business.aspx>.  Certificate of Authority required to do business in Vermont |
| **List All Joint Venturers**: | |
| Click or tap here to enter text. | |
| Click or tap here to enter text. | |
| Click or tap here to enter text. | |
| Click or tap here to enter text. | |

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| **CORPORATIONS** - For each of the Joint Venturers listed above, which are **CORPORATIONS, you MUST complete part IV on page 8 of this application, and the required PERSONAL HISTORY DISCLOSURE FORM.** |
| **PARTNERSHIPS** - For each of the Joint Venture’s listed above, which are **PARTNERSHIPS, you MUST complete part II on page 5, and the required PERSONAL HISTORY DISCLOSURE FORM.** |
| **INDIVIDUALS** - For each of the Joint Venturers listed on this page who are **INDIVIDUALS, you MUST complete a PERSONAL HISTORY DISCLOSURE FORM.** |

**OTHER NAMES OF JOINT VENTURE**. List all other names under which the joint venture does, or has in the last five years done business, including names of divisions and "trading as", "doing business as", and "also known as" names, whether used or not used.

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| **NAME** | **DATES NAME WAS IN USE FROM YEAR TO YEAR** | **STATE(S) IN WHICH BUSINESS WAS CONDUCTED/REGISTERED** |
| Click or tap here to enter text. | Position held (From - To):  From: Click or tap to enter a date. To: Click or tap to enter a date. | Click or tap here to enter text. |
| Click or tap here to enter text. | Position held (From - To):  From: Click or tap to enter a date. To: Click or tap to enter a date. | Click or tap here to enter text. |
| Click or tap here to enter text. | Position held (From - To):  From: Click or tap to enter a date. To: Click or tap to enter a date. | Click or tap here to enter text. |
| Click or tap here to enter text. | Position held (From - To):  From: Click or tap to enter a date. To: Click or tap to enter a date. | Click or tap here to enter text. |
| **CERTIFICATE OF AUTHORITY:** **IMPORTANT:** If you are seeking to do business in Vermont as a business name other than your own personal name, regardless of the goods or services provided; or if your business is an out-of-state “foreign” corporation, you are required to obtain a Certificate of Authority from the Vermont Secretary of State’s Corporation Division. It is up to the hauler to periodically review the Corporation Division’s website to assure registration is active during the duration of the permit. If terminated from the Corporation Division, the hauler will be determined ineligible for a permit, due to incomplete applications. To register go to the following link: <https://www.vtsosonline.com/online>. | | |

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| **PART IV. CORPORATE - APPLICANT IDENTIFYING DATA** |

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| **\*REGISTERED AGENT:** Click or tap here to enter text. | **DATE OF INCORPORATION:** Click or tap to enter a date. |
| **FEDERAL EMPLOYER IDENTIFICATION NO. (If any):** Click or tap here to enter text. | **FEDERAL E.P.A. IDENTIFICATION NO. (If any):** Click or tap here to enter text. |
| **DATE AUTHORIZED TO DO BUSINESS IN VERMONT**\*: Click or tap to enter a date.  See <https://www.sec.state.vt.us/corporationsbusiness-services/business-nonprofit-services/register-a-foreign-business.aspx> **\*\***Certificate of Authority required to do business in Vermont | |
| **If any officers, directors, or key employees are replaced, or are new, through the permit period, you are required to send**  **us a new Business Disclosure Statement, and a Personal History Disclosure for each one.** | |
|  | |
| **OFFICERS**: List all the Officers of the corporation (each Officer must complete a Personal History Disclosure): | |
| Click or tap here to enter text. | |
| Click or tap here to enter text. | |
| Click or tap here to enter text. | |
| Click or tap here to enter text. | |

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| **DIRECTORS.** List all the Directors of the corporation (each Director must complete a Personal History Disclosure). |
| Click or tap here to enter text. |
| Click or tap here to enter text. |
| Click or tap here to enter text. |
| Click or tap here to enter text. |

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| **KEY EMPLOYEES**. List all key employees of the corporation (each key employee must complete a Personal History Disclosure). |
| Click or tap here to enter text. |
| Click or tap here to enter text. |
| Click or tap here to enter text. |
| Click or tap here to enter text. |

**\***A Registered Agent is a person or entity, designated in the articles of incorporation /organization, who can accept legal documents and notifications from a state office on behalf of a corporate entity. All corporations and Limited-Liability Companies (LLC) must choose a person or entity to act as their registered agent. There are few restrictions regarding who can be a registered agent other than that the person or entity must be located and available at a physical street address within the state during normal business hours. It is important that you select a reliable company when choosing your registered agent.

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| **\*\*CERTIFICATE OF AUTHORITY:** **IMPORTANT:** If you are seeking to do business in Vermont as a business name other than your own personal name, regardless of the goods or services provided; or if your business is an out-of-state “foreign” corporation, you are required to obtain a Certificate of Authority from the Vermont Secretary of State’s Corporation Division. It is up to the hauler to periodically review the Corporation Division’s website to assure registration is active during the duration of the permit. If terminated from the Corporation Division, the hauler will be determined ineligible for a permit, due to incomplete applications. To register go to the following link: <https://www.vtsosonline.com/online>. |

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**OTHER NAMES OF CORPORATION**. List all other names under which the corporation does, or has in the last five years done business, including names of divisions and "trading as", "doing business as" and "also known as" and any trade names registered by the corporation, whether used or not used.

|  |  |  |
| --- | --- | --- |
| **NAME** | **DATES NAME WAS IN USE FROM YEAR TO YEAR** | **STATE(S) IN WHICH BUSINESS WAS CONDUCTED/REGISTERED** |
| Click or tap here to enter text. | From: Click or tap to enter a date. To: Click or tap to enter a date. | Click or tap here to enter text. |
| Click or tap here to enter text. | From: Click or tap to enter a date. To: Click or tap to enter a date. | Click or tap here to enter text. |
| Click or tap here to enter text. | From: Click or tap to enter a date. To: Click or tap to enter a date. | Click or tap here to enter text. |

**PAST ADDRESSES OF CORPORATION’S PRINCIPAL OFFICE(S)**. List all addresses of principal locations of the business concern within the past five years.

|  |  |
| --- | --- |
| **ADDRESS** | **DATES OCCUPIED AS PRINCIPAL OFFICE FROM YEAR TO YEAR** |
| Click or tap here to enter text. | From: Click or tap to enter a date. To: Click or tap to enter a date. |
| Click or tap here to enter text. | From: Click or tap to enter a date. To: Click or tap to enter a date. |
| Click or tap here to enter text. | From: Click or tap to enter a date. To: Click or tap to enter a date. |
| Click or tap here to enter text. | From: Click or tap to enter a date. To: Click or tap to enter a date. |
| Click or tap here to enter text. | From: Click or tap to enter a date. To: Click or tap to enter a date. |

**FORMER PARTNERS AND KEY EMPLOYEES**. List the following information for each person not listed above who has been an Officer, Director, or a Key Employee of the corporation at any time during the past five years.

|  |  |  |  |
| --- | --- | --- | --- |
| Name: Click or tap here to enter text. | | Last known address: Click or tap here to enter text. | |
| Position held (From - To):  From: Click or tap to enter a date. To: Click or tap to enter a date. | Date of birth: Click or tap to enter a date. | |  |
| Name: Click or tap here to enter text. | | Last known address: Click or tap here to enter text. | |
| Position held (From - To):  From: Click or tap to enter a date. To: Click or tap to enter a date. | Date of birth: Click or tap to enter a date. | |  |
| Name: Click or tap here to enter text. | | Last known address: Click or tap here to enter text. | |
| Position held (From - To):  From: Click or tap to enter a date. To: Click or tap to enter a date. | Date of birth:Click or tap to enter a date. | |  |

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| **SECTION II. EQUITY AND DEBT OWNERSHIP** |

10 V.S.A. §6605f requires the applicant to list all persons or business concerns which hold equity in or debt liability of an Applicant's business. **Please refer to the definitions of “equity” and “debt” below.**

|  |
| --- |
| Is the applicant business publicly traded (i.e., do you sell shares of stock in your company/business)? **Yes No** |
| **If YES, list all persons or business concerns, which hold more than 5% of the equity in or debt liability of the applicant business concern.** |
| Click or tap here to enter text. |
| Click or tap here to enter text. |
| Click or tap here to enter text. |
| Click or tap here to enter text. |
|  |
| **If NO, list all persons or business concerns holding any equity or debt liability of the applicant business concern.** |
| Click or tap here to enter text. |
| Click or tap here to enter text. |
| Click or tap here to enter text. |
| Click or tap here to enter text. |

Note: The Secretary of the Agency of Natural Resources and the Commissioner of Public Safety reserves the right to require the Applicant to submit additional disclosure statements for those holding equity in or debt liability of the applicant business concern. See 10 V.S.A. Section 6605f(b)(1) & (2).

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| **DEBT** - Means any form of monetary obligation other than an ownership interest. It includes bonds, debentures, notes, mortgages and loans of any kind, secured or unsecured.  **EQUITY** - Means any ownership interest in a business concern, including without limitation a sole proprietorship, partner's shares, joint venture interests and stock in a corporation. |

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| **SECTION III. DISCLOSURE OF CIVIL AND ADMINISTRATIVE PENALTIES** |

As used in this section, the phrase **"violation of any law or regulation pertaining to the protection of the environment"** includes the violation of any local, state or federal statute, rule, regulation, order (judicial or administrative), certification or permit relating to the generation, collection, transportation, treatment, processing, storage or disposal of solid or hazardous waste, and to any local, state or federal statute, rule, regulation, order (judicial or administrative), certification or permit relating to water pollution, air pollution, discharge of hazardous substances, land use, wetlands protection, pesticide control, or toxic substances control.

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| **PART I. JUDICIALLY DETERMINED CIVIL VIOLATIONS** |

List and explain all civil violations which a federal, state or local court, or a court of a foreign country, has determined to have been committed by your business, and list and explain any and all admissions made by your business or any person employed by your business in connection with any judicial proceeding, regarding any **violation of any law or regulation pertaining to the protection of the environment**, the public health or public safety, or pertaining to the regulation of activities which affect the environment, public health or public safety in any way whatsoever. Attach additional pages if necessary.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **VIOLATIONS?**  Do you have any judicially determined civil violations? | | **Yes**  If you checked yes, you must **complete the following section**. | | | **No**  If you checked no, **go to page 12** |
| **ADMINISTRATIVE OR QUASI-JUDICIAL BODY/AGENCY:** Click or tap here to enter text. | | | **LAW OR REGULATION VIOLATED:** Click or tap here to enter text. | | |
| **DATE OF JUDICIAL DETERMINATION OR ADMISSION:** Click or tap to enter a date. | **Date of Violation:** Click or tap here to enter text. | | | **$ PENALTY ASSESSED:** Click or tap here to enter text. | |
| **NATURE AND LOCATION OF VIOLATION:** Click or tap here to enter text. | | | | | |
| **REMEDIATION REQUIRED:** Click or tap here to enter text. | | | | | |

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| **PART II. ADMINISTRATIVE VIOLATIONS** |

List and explain all administrative violations, which a federal, state, local or foreign administrative body or agency, or a quasi-judicial body, has determined to have been committed by your business, and any and all violations made by your business or any person employed by your business, including those resulting in an assurance of discontinuance or other form of consent decree, regarding any violation of any law or regulation pertaining to the protection of the environment, the public health or public safety, or pertaining to the regulation of activities, which affect the environment, public health or public safety in any way whatsoever. Attach additional pages if necessary.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **VIOLATIONS?**  Do you have any judicially determined civil violations? | | **Yes**  If you checked yes, you must **complete the following section**. | | | **No**  If you checked no, **go to page 12** |
| **ADMINISTRATIVE OR QUASI-JUDICIAL BODY/AGENCY:** Click or tap here to enter text. | | | **LAW OR REGULATION VIOLATED:** Click or tap here to enter text. | | |
| **DATE OF JUDICIAL DETERMINATION OR ADMISSION:** Click or tap to enter a date. | **Date of Violation:** Click or tap here to enter text. | | | **$ PENALTY ASSESSED:** Click or tap here to enter text. | |
| **NATURE AND LOCATION OF VIOLATION:** Click or tap here to enter text. | | | | | |
| **REMEDIATION REQUIRED:** Click or tap here to enter text. | | | | | |
| **CERTIFICATIONS** | | | | | |

This *Business Disclosure Statement* must be signed and certified below by the following officials of the business concern:

|  |
| --- |
| **CORPORATIONS**: President, Chairman of the Board or CEO, Secretary and Treasurer. |
| **PARTNERSHIPS**: All general partners. |
| **SOLE PROPRIETORS**: The owner. |
| **JOINT VENTURES**: All venture’s. |
| **ANY OTHER BUSINESS FORM**: Chief officer, Secretary and Treasurer. |

I hereby certify under penalty of law that this document and all attachments were prepared by me, or by a person or persons under my direction, or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based upon my personal knowledge, or upon my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

**APPLICANT**

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**Applicant’s Signature Date**

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**Name** (Type or Print **Title** (Type or Print)

**NOTARY**

Sworn to and subscribed before me this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_\_.

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Notary Public

My Commission Expires: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**APPLICANT**

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**Applicant’s Signature Date**

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**Name** (Type or Print **Title** (Type or Print)

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Sworn to and subscribed before me this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_\_.

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Notary Public

My Commission Expires: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_



**APPLICANT**

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**Applicant’s Signature Date**

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**Name** (Type or Print **Title** (Type or Print)

**NOTARY**

Sworn to and subscribed before me this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_\_.

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Notary Public

My Commission Expires: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_