

State of Vermont  
Department of Environmental Conservation  
Waste Management & Prevention Division  
1 National Life Drive – Davis 1  
Montpelier, VT 05620-3704  
(802) 828-1138

## VTDEC Brownfields Response Program Application for Funding

### A. APPLICANT INFORMATION

1. Name of applicant: \_\_\_\_\_
2. Applicants address: \_\_\_\_\_
3. Applicants phone number: \_\_\_\_\_
4. Applicants e-mail address: \_\_\_\_\_
5. Applicants legal interest in the property to be redeveloped:  
 Owner                       Purchaser                       Other

*If the applicant is not the current owner, please provide a brief description of how applicants interest in the property is established (e.g., through a purchase and sale agreement, option agreement, etc.), and confirm that applicant is authorized to access the property to perform the work for which assistance is sought (attach completed property access agreement)*

6. Name and address of property owner, if owner is not the applicant:  
\_\_\_\_\_

7. Applicants contact person for purposes of application:  
\_\_\_\_\_



**B. PROPERTY INFORMATION**

1. Property address: \_\_\_\_\_
2. Size of property (in acres): \_\_\_\_\_
3. VTDEC Sites Management Section (SMS) Site Number for property: \_\_\_\_\_

**C. REQUESTED FUNDING**

1. Type of work being requested:

- |   |   |
|---|---|
| <input type="checkbox"/> Phase I ESA                                  | <input type="checkbox"/> Phase II ESA               |
| <input type="checkbox"/> Evaluation of Corrective Action Alternatives | <input type="checkbox"/> Corrective Action Planning |
| <input type="checkbox"/> Corrective Action Implementation             | <input type="checkbox"/> Area Wide Planning         |
| <input type="checkbox"/> Other*                                       |   |

*\*If other, please explain:* \_\_\_\_\_

2. Estimated cost of requested work (can be unknown): \_\_\_\_\_
3. Briefly describe any previously completed environmental investigation work:

**D. APPLICANT REQUIREMENTS**

1. Please attach a redevelopment plan; a redevelopment plan is required before an application will be considered. If one is not available at the time of application, please provide a brief explanation why:



3. Is the project located within a town of less than 10,000 residents?

- Yes  No

4. Is the project located in a designated downtown, village center, or neighborhood development area?

- Yes  No

5. Will this project result in the creation of housing or mixed-use development?

- Yes\*  No

*\*If yes, please explain:* \_\_\_\_\_

6. Is the property enrolled in the Brownfields Reuse and Environmental Liability Limitation Act (BRELLA) program?

- Yes  No

7. Is the project expected to create jobs?

- Yes\*  No

*\*If yes, please explain:* \_\_\_\_\_

8. Will VTDEC and our contractors be able to access the property?

- Yes\*  No

*\*If yes, please attach a signed access agreement, included at the end of this application.*

## **F. ATTACHMENTS**

List all attachments that are included in support of this application:

**G. APPLICANT REPRESENTATIONS AND SIGNATURE**

The applicant, by signing and submitting this application, makes the following representations with the understanding that the Vermont Department of Environmental Conservation will rely on this information for the purpose of evaluating this application. The applicant understands and acknowledges that should any of these representations be untrue, the VTDEC may rescind any award of assistance and, at the VTDEC's sole discretion, pursue any other appropriate remedy or relief.

1. All information contained in this application, including attachments, is true and complete to the best of the applicant's knowledge and belief.
2. The applicant's redevelopment plan for the property is as represented in this application.
3. The applicant will execute the attached access agreement within 30 days of notification of an award of assistance.
4. The applicant (including its principals, owners, directors, affiliates and subsidiaries) has not directly or indirectly caused or contributed to any releases of hazardous materials at the property for which funding assistance is requested through this application.

APPLICANT NAME: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

SIGNED BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

DATE:

**Send completed application to:**

Department of Environmental Conservation  
Attn: Patricia Coppolino  
1 National Life Drive – Davis 1  
Montpelier, VT 05620-3704

-OR-

Email: [patricia.coppolino@vermont.gov](mailto:patricia.coppolino@vermont.gov)

## CONSENT FOR ACCESS TO PROPERTY

**Property Address:** \_\_\_\_\_  
\_\_\_\_\_

**Current Owner:** \_\_\_\_\_

I hereby give consent to the officers, employees, agents, contractors, subcontractors, consultants, and other authorized representatives of the State of Vermont for entering and having continued access to the above referenced property for the following purposes:

- Compiling and verifying any data or information submitted to the State of Vermont;
- Conducting investigations relating to contamination or suspected contamination at the Site;
- Collecting samples of groundwater, surface water, sediments, soil, air, or any other material that may be a source of contamination or potentially impacted by the release of hazardous substances, pollutants, or contaminants from the Site;
- Installation of monitoring wells and/or piezometers, surface water flow and quality measuring devices, or ambient air quality devices;
- Conducting test pit excavations;
- Assessing the need for planning or implementing additional response actions at or near the Site.

I realize that the actions taken by the State of Vermont are taken pursuant to the corrective action and liability authorities under the Vermont Waste Management Act 10 V.S.A. § 6601 et. seq. The term of this access agreement shall be for a period of one (1) year from the date of signing and can be extended by the written consent of the undersigned.

I give this written permission voluntarily with knowledge of my right to refuse, and without threats or promises of any kind.

\_\_\_\_\_  
Signature of Property Owner or Authorized Representative

\_\_\_\_\_  
Date

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_