

### Lead and Copper Rule Sampling Plan

To be completed by Community (C) or Non-Transient Non-Community (NTNC) public drinking water systems. Read the **Lead and Copper Sampling Plan Guidance** document for further instructions. The Division will send a plan approval letter or provide suggestions for revision and resubmission. Keep your approval letter and a copy of your plan.

Basic Water System Information	
Water System Name:	System Type: <input type="checkbox"/> Community <input type="checkbox"/> NTNC
WSID:	If this system purchases water from another system, provide its WSID:
Number of Distribution Systems: <input type="checkbox"/> 1 <input type="checkbox"/> More than 1 – this plan is for _____ (e.g., DS001, DS002)	
# of Service Connections (living units):	Population (# of users):

Water System Materials Evaluation Summary	
Selection of sample sites must be based on plumbing age and composition as explained in the Guidance document. Review system records thoroughly and provide explanations for the entire system using the check boxes below and descriptions for each individual sampling location on the next page.	
Sources used to determine whether there are <b>lead service lines</b> (from water mains to residential connections) or <b>lead goosenecks, pigtails, and other lead connections</b> , and if so, where (check all that apply):	
<input type="checkbox"/> Materials inventory <input type="checkbox"/> Distribution system maps and record drawings <input type="checkbox"/> Senior or retired personnel at the water system <input type="checkbox"/> Service line sampling <input type="checkbox"/> Leak records <input type="checkbox"/> Other water system documents	<input type="checkbox"/> Personnel at other public works or utilities <input type="checkbox"/> Local municipal staff / building records <input type="checkbox"/> Personnel involved in building construction <input type="checkbox"/> Other (describe):
Sources used to determine the location of <b>interior lead including lead pipes and copper pipes with lead solder</b> (including building age, check all that apply):	
<input type="checkbox"/> Previous lead and/or copper results <input type="checkbox"/> Senior or retired personnel at the water system <input type="checkbox"/> Other water system documents	<input type="checkbox"/> Building permits / building codes <input type="checkbox"/> Local plumbers / contractors <input type="checkbox"/> Homeowners / residents <input type="checkbox"/> Other (describe):

Signature / Certification	
Printed Name: _____	Signature: _____
Date: _____	Title (check one): <input type="checkbox"/> <b>Operator</b> <input type="checkbox"/> <b>Administrative Contact</b>
I hereby certify that I am the person authorized to fill out this application and that the information contained herein is true, accurate, and complete to the best of my knowledge and ability at the time it was completed.	

If the system needs to identify more than 20 sites, attach extra sheets. Include your WSID on each and check this box:

Start with Tier 1 sites in the table below. Systems must sample from all Tier 1 sites before moving to Tier 2 sites.

Do not include sample sites with home water treatment equipment (point of entry or point of use).

	<b>Specific location</b> (911 address and/or specific tap within building)	<b>Site Tier</b> (check one)	<b>Reason(s) for Tier Choice</b> (e.g., "lead service line" or "copper pipe built 1984")
1		<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> other	
2		<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> other	
3		<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> other	
4		<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> other	
5		<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> other	
6		<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> other	
7		<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> other	
8		<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> other	
9		<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> other	
10		<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> other	
11		<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> other	
12		<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> other	
13		<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> other	
14		<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> other	
15		<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> other	
16		<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> other	
17		<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> other	
18		<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> other	
19		<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> other	
20		<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> other	

**Fax or Mail** the completed form to:  
(Emailed forms cannot be accepted)

Drinking Water and Groundwater Protection Division  
ATTN: Lead & Copper Rule Coordinator  
1 National Life Dr, Main Bldg, 2<sup>nd</sup> Floor, Montpelier VT 05620-3521  
Fax: 802-828-1541

Please retain a copy at your water system.

This application and related environmental information are available online: <http://dec.vermont.gov/water>