**LEAD EDUCATION DELIVERY CERTIFICATION**

Water System Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

WSID #: Population Served: \_\_\_\_\_\_\_\_\_\_\_\_\_

Within 24 hours of being notified of the lab results showing the exceedance of the lead Action Level at the 90th percentile, lead education must be distributed. This form and a copy of the education materials must be provided to the Drinking Water and Groundwater Protection Division within 10 days of delivery to system users.

Delivery Method(s):

□ Hand or Direct Delivery on \_\_\_\_\_\_\_\_\_\_\_(date)
□ Notification via US Mail, notice or bill on\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(date)

□ Television or Radio, aired on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(date and time(s) aired)
□ Posting in a conspicuous location (**NTNC systems only**) on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (date)

*I certify, as the responsible person (or authorized representative) of the water system indicated above, the public education has been provided to customers in accordance with the delivery, content and format requirements and deadlines in the Vermont Water Supply Rule (Chapter 21 – Subchapter 6). All lead education materials meet the written content requirements and that notice was either posted (NTNC) or delivered to users (Community or NTNC) as indicated above.*

Certification by the Administrative Contact or the Water System Operator:

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Print Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title:  Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| Please return this form and a copy of the notice within 10 days of delivering the notice. Mail the documents to: | Drinking Water and Groundwater Protection DivisionOne National Life Drive - Main 2Montpelier, VT 05620-3521Attn: Lead & Copper Rule Administrator |
| Drinking Water and Groundwater Protection DivisionPhone: 1-802-828-1535 / Fax: 1-802-828-1541<http://dec.vermont.gov/water> |