**Attachment E**

**Vermont DEC - Ecosystem Restoration Grant Program**

**Final Performance Report**

**I. Project Information**

Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grant Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Report Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date Project Completed:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

~~Project Location~~: **N/A (Leave blank for block grantee)**

* ~~Latitude (decimal degrees with five decimal places e.g., 44.25804):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_~~
* ~~Longitude (decimal degrees with five decimal places e.g., -72.59101): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_~~
* ~~Town(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_~~
* ~~WBID (Watershed boundary ID) Sub-basin(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_~~
* ~~Stream segment if applicable (i.e., river and stream projects): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_~~

Project Type: \_\_\_\_2022 Partnership Project Development Block Grant\_\_\_

ERP Funding Amount: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total Project Costs: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| **Leverage Funding Source** | **Leverage Agreement Number** | **Leverage Amount** |
| Choose a funding source. |  |  |
| Choose a funding source. |  |  |
| Choose a funding source. |  |  |

**II. Performance Measures** (e.g. acres of impervious surface treated: 1.2)

|  |
| --- |
| Enter first Performance Measure identified in this agreement: |
| Did you meet this measure: ǀ ǀ Yes ǀ ǀ No |
| If not, explain: |

|  |
| --- |
| Enter second Performance Measure identified in this agreement, if applicable: |
| Did you meet this measure: ǀ ǀ Yes ǀ ǀ No |
| If not, explain: |

**III. Attachments**

**Summary of work completed**: Attach a brief description of the work completed for this project. Please include a brief narrative on how block grantee’s Project Development initiative: 1) Advanced regional environmental justice, equity, diversity and inclusion, and 2) Supported the goals of Act 76.

**~~Photos for Implementation/Equipment Purchase Projects~~:** Attach before and after project photos as JPEG images, (minimum resolution of 300pixels per inch) and submit with this form. In addition, if your project required an Clean Water Projects Sign, attach a photo of the sign at the site during construction. **N/A (Leave blank for block grantee)**