Receipt Date Registration No. Amount Paid Check Paid by



## State of Vermont Department of Environmental Conservation Drinking Water and Groundwater Protection Division

## Wastewater System Class A, B, and 1 Designer Soil Training Registration for Continuing Education / PDH: 4 Credits





## Revell Road, Lincoln, Vermont – Wed or Thurs July 17<sup>th</sup> and 18<sup>th</sup>, 2019 Morning 8:00 to 12:00 or Afternoon 12:30 to 4:30, Cost \$50

| Please indicate 1, 2, 3, & 4 Training Session Preferences Below (1 most to 4 least preferable) |                  |              |        |                                  |
|--|------------------|--------------|--------|----------------------------------|
| Wednesday July   | 17 <sup>th</sup> | AM (Essex)   |        | PM (Springfield)                 |
| Thursday July 18 <sup>t</sup>  | :h               | AM (Rutland) |        | PM (Montpelier / St Johnsbury)   |
| You may attend any session, but staff from Regional Offices will attend sessions indicated.    |                  |              |        |                                  |
| Please indicate your Designer Class:   |                  |              |        |                                  |
| Class A □  | Class B or B/W   | □ Clas       | ss 1 🗆 | Designer in training $\ \square$ |
| Full Name:   |                  |              |        |                                  |
| Mailing Address:   |                  |              |        |                                  |
|  |                  |              |        |                                  |
|  |                  |              |        |                                  |
| Email:   |                  |              |        |                                  |
| Phone:   |                  |              |        |                                  |

Please note: 60 places available (4 x 15), reserved on a first come first served basis **with check**. This registration form and check must be received no later than Friday July 5<sup>th</sup>. Please make the check out to the "State of Vermont". Attention: Graham Bradley. Send to: Drinking Water and Groundwater Protection Division, 1 National Life Drive, Main 2, Montpelier, VT, 05620-3521.

Further details will be sent to registered attendees. Contact: grahame.bradley@vermont.gov